

# LAKE COUNTY 4-H CLUBS

## CHARLO COWGIRLS & COWBOYS

ORGANIZATIONAL LEADER: TONYA TRUMAN

644-2233 [TTRUMAN@MONTANA.COM](mailto:TTRUMAN@MONTANA.COM)

MEETING DATE/PLACE: CONTACT TONYA FOR MEETING INFO

## CHARLO JUNIOR STOCKGROWERS

ORGANIZATIONAL LEADER: DANIELLE FRISK

253-8753 [DANOFRIST@ICLOUD.COM](mailto:DANOFRIST@ICLOUD.COM)

MEETING DATE/PLACE: SECOND MONDAY OF EACH MONTH AT 7 P.M. IN THE CHARLO SCHOOL LUNCHROOM, 404 1<sup>ST</sup> STREET W, CHARLO

## LEON COMMUNITY

ORGANIZATIONAL LEADER: AMIE TRYON

644-2764 [AMIE\\_TRYON@SKC.EDU](mailto:AMIE_TRYON@SKC.EDU)

MEETING DATE/PLACE: CONTACT AMIE FOR MEETING INFO

## MISSION VALLEY RANCH HANDS

ORGANIZATIONAL LEADER: CHRISTINA EVELO

745-9195/546-7338 [MOMMYEVELO@MSN.COM](mailto:MOMMYEVELO@MSN.COM)

MEETING DATE/PLACE: SECOND MONDAY OF EACH MONTH AT 7 P.M. IN CORNERSTONE FAITH CENTER, 516 N. MAIN STREET, ST. IGNATIUS

## MISSION VALLEY RANGERS

ORGANIZATIONAL LEADER: DUSTY RIDER

207-4741 [RIDERZ94@RONAN.NET](mailto:RIDERZ94@RONAN.NET)

MEETING DATE/PLACE: SECOND MONDAY OF EACH MONTH IN THE LAKE COUNTY EXTENSION OFFICE, 300 THIRD AVE. NW, RONAN

**PEND D'OREILLE GLEANERS**

ORGANIZATIONAL LEADER: PAMELA OBERWEGNER

883-0424 [POBERWEGNER@YAHOO.COM](mailto:POBERWEGNER@YAHOO.COM)

MEETING DATE/PLACE: SECOND MONDAY OF EVERY MONTH AT 7 P.M. AT THE VALLEY VIEW SCHOOL, 42448 VALLEY VIEW ROAD

**PISTOLS AND PONYTAILS**

ORGANIZATIONAL LEADERS: KIM KENDALL AND

SPRING MCKEE 883-3456

[KMKENDALLCVT@GMAIL.COM](mailto:KMKENDALLCVT@GMAIL.COM)

[JSMAMCKEE@GMAIL.COM](mailto:JSMAMCKEE@GMAIL.COM)

MEETING DATE/PLACE: SECOND MONDAY OF EVERY MONTH AT VETCARE MONTANA 6 7<sup>TH</sup> AVE., POLSON, AT 7 P.M.

**ROCKY MOUNTAIN EXPLORERS**

ORGANIZATIONAL LEADER: AIMEE BURLAND 270-7336

[AIMEEBURLAND@GMAIL.COM](mailto:AIMEEBURLAND@GMAIL.COM)

MEETING DATE/PLACE: K. WILLIAM HARVEY ELEMENTARY SCHOOL LUNCHROOM, RONAN, ON THE SECOND SUNDAY OF EACH MONTH, TIME VARIES

**ROUND BUTTE FUTURE STOCKMEN**

ORGANIZATIONAL LEADER: JENNIFER DAVIS

676-8852 [JENDAVIS9407@HOTMAIL.COM](mailto:JENDAVIS9407@HOTMAIL.COM)

MEETING DATE/PLACE: SECOND MONDAY OF EVERY MONTH AT THE ROUND BUTTE WOMEN'S CLUB, 42902 ROUND BUTTE ROAD, RONAN, AT 6:30 P.M.

**SADDLE MOUNTAIN**

ORGANIZATIONAL LEADER: DIANA MATKOVICH

676-0784 [MATKOMAIL@RONAN.NET](mailto:MATKOMAIL@RONAN.NET)

MEETING DATE/PLACE: SECOND MONDAY OF EACH MONTH, 6 P.M. AT THE MSU LAKE COUNTY EXTENSION OFFICE, 300 THIRD AVE. NW, RONAN.

