

# Volunteer-Application Form

4-H Year: 2016-2017

County: LAKE

Family Last Name: \_\_\_\_\_  
(this name will be used on mailing labels)

Family Phone: \_\_\_\_\_

Family Email: \_\_\_\_\_ Club: \_\_\_\_\_



## Volunteer Information

* First Name	Middle Name
* Last Name	Volunteer Email
* Mailing Address	* City
* State	* Zip Code
* Birthdate	* Gender <input type="checkbox"/> Male <input type="checkbox"/> Female
* Primary phone	Cell Phone Number/Provider
I wish to receive notices via text message <input type="checkbox"/> Yes <input type="checkbox"/> No	Years I've been a leader

## Enrollment

\* Ethnicity Are you of Hispanic ethnicity?  No  Yes (please indicate both an ethnicity and race)

Race  White  Native Hawaiian or Pacific Islander  
 Black  Asian  
 American Indian or Alaskan Native  Prefer Not to State

\* Residence  Farm (rural area where ag. products are raised)  Suburb of city more than 50,000  
 Town under 10,000 and rural non-farm  Central city more than 50,000  
 Town / City 10,000 - 50,000 and its suburbs

Military  Myself or my spouse is serving in the military

Branch / Component  Air Force  Army  Coast Guard  Marines  Navy  
 Active Duty  National Guard  Reserves

## Leadership

Club Leadership  4-H Activity Volunteer  4-H General Volunteer  
 4-H Organizational/Key Contact Volunteer **Club/Project Name** \_\_\_\_\_

## Accommodations

\*Do you require an accommodation for a disability to participate in this program?  Yes  No

## Photo Release

\* May we use photographs of you for 4-H press releases or publicity?  Yes  No

Volunteer Signature \_\_\_\_\_ Date \_\_\_\_\_



## Committees & Organizations:

Many of our 4-H activities would not happen without the enthusiasm and energy of 4-H leaders and members. Please help by serving on one of the committees or organizations below. Please **place a checkmark** next to committee of your choice.

<b>Committees</b>		
<b>Awards</b> -organizes solicitation of award donors & selects award. Meets once a year	<b>Exchange</b> -Arranges exchange trips and fundraising for youth attending.	<b>Livestock</b> -Sets policy regarding raising & selling of 4-H livestock. Meets 4-5 times per year
<b>Budget &amp; Audit</b> -Reviews expenditures & plans for upcoming fiscal year. Meets 1-2 a year.	<b>Out of County Trip</b> – Plans, organizes and conducts annual trip for members & families out of Lake County. Meets 3 – 4 times per year	<b>Record Book</b> -Judges purple ribbon books recommended by 4-H clubs. Meets 3-4 times per year.
<b>Demonstration</b> -Meet as needed.	<b>Horse</b> - Meet as needed.	<b>Shooting Sports</b> – Coordinates camp, shooting activities & leader trainings.