

LAKE COUNTY MILLS FOR FY 2023-2024

FP-9

| | |
|----------------------------|--------------------|
| LAKE COUNTY TAXABLE | 109,588,052 |
| per mill x.001 | 109,588.052 |

| COUNTY LEVIES: | ELEM | HS | COUNTY-WIDE |
|--------------------------|--------------|--------------|--------------|
| General Fund Basic | 33.00 | 22.00 | 55.00 |
| Lake Retirement | 22.60 | 13.43 | 36.03 |
| Lake Transportation | | | 3.44 |
| LAKE COUNTY MILI | 55.60 | 35.43 | 94.47 |
| STATE-WIDE MILLS: | | | 40.00 |

Add total County & State Mills to Your District Mills for Total Education Mills. Add H S to independent elementary mills.

TOTAL **134.47**

| LAKE COUNTY LOCATED DISTRICTS: | Submit ID | Non-Isolated | Base | Over Base | General Fund Total | 10 Transp | 11 Bus Reserve | 13 Tuition | 17 Adult Ed | 19 Non-Op | 28 Tech | 29 Flex | 50 Debt Service | 61 Building Reserve | Subtotal | Total Levies |
|--|---------------|--------------|-------|-----------|--------------------|-----------|----------------|------------|-------------|-----------|---------|---------|-----------------|---------------------|----------|---------------|
| 1205 7-J CHARLO EL | 1205-77523686 | N/A | 28.82 | 0.00 | 28.82 | 43.18 | 20.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.40 | 96.50 | |
| 1206 7-J CHARLO HS | 1206-15193623 | N/A | 15.93 | 0.00 | 15.93 | 38.17 | 16.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.35 | 72.83 | 169.33 |
| 0474 8-J ARLEE EL | 0474-03637032 | N/A | 27.88 | 0.00 | 27.88 | 43.92 | 9.70 | 0.42 | 0.00 | 0.00 | 13.09 | 0.00 | 96.75 | 3.90 | 195.66 | |
| 0475 8-J ARLEE HS | 0475-15037111 | | 16.87 | 0.00 | 16.87 | 20.29 | 8.40 | 2.36 | 0.00 | 0.00 | 5.68 | 0.00 | 0.00 | 2.13 | 55.73 | 251.39 |
| 0477 23 POLSON EL | 0477-69581363 | N/A | 26.40 | 23.17 | 49.57 | 16.08 | 2.19 | 4.30 | 0.08 | 0.00 | 0.00 | 0.00 | 20.82 | 1.82 | 94.86 | |
| 0478 23 POLSON HS | 0478-03509873 | N/A | 13.84 | 8.63 | 22.47 | 7.02 | 1.37 | 1.46 | 1.00 | 0.00 | 0.00 | 0.00 | 10.95 | 0.80 | 45.07 | 139.93 |
| 0481 28 ST IGNATIUS K-12 | 0481-32725312 | N/A | 44.79 | 0.00 | 44.79 | 77.26 | 0.00 | 17.72 | 0.91 | 0.00 | 0.00 | 0.00 | 77.63 | 5.26 | 223.57 | 223.57 |
| 1199 30 RONAN EL | 1199-03419335 | N/A | 29.36 | 0.00 | 29.36 | 28.46 | 26.60 | 1.33 | 0.68 | 0.00 | 0.00 | 0.00 | 0.00 | 3.63 | 90.06 | |
| 1200 30 RONAN HS | 1200-20352962 | N/A | 17.76 | 0.00 | 17.76 | 8.29 | 13.50 | 0.35 | 0.21 | 0.00 | 0.00 | 0.00 | 0.00 | 1.54 | 41.65 | 131.71 |
| 1211 33 UPPER WEST SHORE EL | 1211-06921537 | N/A | 11.72 | 2.23 | 13.95 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.41 | 16.36 | 61.43 |
| 0483 35 VALLEY VIEW EL | 0483-01153033 | N/A | 31.56 | 43.43 | 74.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.17 | 82.16 | 127.23 |
| 0486 73 SWAN LAKE SALMON PRAIRIE EL (Bigfork HS) | 0486-33170288 | 6.30 | 10.76 | 3.77 | 20.83 | 0.00 | 0.00 | 5.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.10 | 28.47 | 73.56 |
| NON-LOCATED COUNTY: | | | | | | | | | | | | | | | | |
| 0584 73J SWAN LAKE JT (MSLA HS #1) | 0584-89167588 | N/A | 15.26 | 20.24 | 35.50 | 6.29 | 0.00 | 2.11 | 0.84 | 0.00 | 2.27 | 0.00 | 15.01 | 3.02 | 65.04 | 93.51 |
| 0330 38J BIGFORK EL | 0330-45311402 | N/A | 22.73 | 16.93 | 39.66 | 5.40 | 1.45 | 1.20 | 0.00 | 0.00 | 2.95 | 0.00 | 0.00 | 1.41 | 52.07 | |
| 0331 38J BIGFORK HS | 0331-26357801 | | 12.90 | 9.33 | 22.23 | 4.12 | 0.45 | 0.34 | 0.00 | 0.00 | 1.57 | 0.00 | 15.66 | 0.72 | 45.09 | 97.16 |
| 0815 14J HOT SPRINGS K-12 | 0815-04806684 | N/A | 44.23 | 103.29 | 147.52 | 74.68 | 0.00 | 15.15 | 0.00 | 0.00 | 7.47 | 0.00 | 0.00 | 4.63 | 249.45 | 249.45 |

OFFICIALS: I hereby certify that the mills reported on this form are complete and accurate to the best of my knowledge.

LAKE COUNTY SIGNATURES & DATE:

County Commissioner
Gale Decker

Superintendent of Schools
Carolyn O. Hall

Clerk & Recorder
Kendra Steele

Treasurer/Assessor
Erika Jennison

William D. Brown
Acting Chairman
09/05/2023

Carolyn O. Hall
Sept 5, 2023

Kendra Steele
9-6-23

Erika Jennison
Sept 5, 2023