



LAKE COUNTY ENVIRONMENTAL HEALTH

106 FOURTH AVENUE EAST
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RELEASE OF OWNERSHIP OR INTEREST IN MOTOR VEHICLE

VEHICLE INFORMATION

YEAR _____ LIC PLATE # _____
MAKE _____ STATE _____
MODEL _____ V.I.N. _____
COLOR _____ TITLE # _____

THIS VEHICLE HAS (circle appropriate answer):

TITLE	YES/NO	BODY	YES/NO	TIRES/WHEELS	YES/NO
ENGINE	YES/NO	DIFFERENTIAL	YES/NO	PARTS ONLY	YES/NO
FRAME	YES/NO	TRANSMISSION	YES/NO	FLUIDS	YES/NO

THIS VEHICLE IS LOCATED AT: _____

PLEASE NOTE: All garbage, wood, paper, non-vehicle material and tires without rims must be removed from the vehicle prior to removal by the program.

READ INFORMATION BELOW BEFORE SIGNING

The undersigned, being the legal or registered owner of, or having a legal interest in the vehicle described below, hereby authorize a duly appointed agent of the Lake County Motor Vehicle Recycling and Disposal Program to remove the vehicle herein listed to the Lake County Motor Vehicle Graveyard.

In consideration of the foregoing removal, I hereby release all rights, title, and interest in the vehicle to the State of Montana and its agents without payment or compensation. to the best of my knowledge there is no lien of record against the vehicle, and, unless attached as given below, I do not possess a certificate of title or Sheriff's certificate of sale for the vehicle.

I agree to hold the State of Montana, the County of Lake, and its agents harmless from any claims that may result from the release and removal of the vehicle by the program. I understand that upon release of this vehicle to a contract-towing operator of the Vehicle Recycling and Disposal Program, there is no towing charge to me.

PLEASE ATTACH VEHICLE TITLE AND/OR REGISTRATION TO THIS FORM IF AVAILABLE.

NAME OF RESPONSIBLE PARTY: _____

ADDRESS: _____

PHONE #: _____

Signature

Date

OFFICE USE ONLY

VEHICLE # _____ MILEAGE CHARGE _____

PICK UP DATE _____ FLUID REMOVAL FEE _____

HAULER _____ SPECIAL TOWING _____

FLAT FEE CHARGE _____

TOTAL CHARGE _____