



**Want something fun and yummy to do on a cold winter's night?
Come to the 4-H Cooking Class with Adele Vincent
Jan. 25 from 6 to 8 p.m.
At the Extension Office
You'll be cooking, eating and maybe taking some home — \$3 per kid**

**RESTAURANT STYLE SALSA
COPY CAT FRITOS BEAN DIP
SLOPPY JOE SLIDERS**

**CALL 676-4271 TO SIGN UP BEFORE
JAN. 24**



MSU/Lake County
Extension
300 Third Avenue NW
Ronan, MT 59864
(406) 676-4271
lake1@montana.edu

Jack Stivers, Agent
MSU/Lake Co. Extension Agent
Agriculture/4H
jstivers@montana.edu

MSU Lake County
Extension
300 Third Avenue
NW
Ronan, MT 59864
lake1@montana.edu

Claudia
Andrade, Agent
MSU /Lake Co..
Consumer
Sciences/ 4-H candrade@montana.edu

Montana State University, the U.S. Department of Agriculture and Montana Counties Cooperating, MSU Extension is an equal opportunity/alternative action provider of educational outreach.



4-H NOTES

- **4-H Scholarship Meeting — January 25 from 6 to 7 p.m. at the Extension Office**
- **Rabbit Project Club meeting , Jan. 24 at 4 p.m. at the Extension Office.**
- **4-H Ambassador Meeting Jan. 31 at 7 p.m. in the Extension Office**
- **Next 4-H Council meeting is February 1, 2022**
- **4-H Horse meetings:**
 - Feb. 21 6:30 to 8 p.m**
 - March 21, 6:30 to 8 p.m.**
 - April 18, 6:30 to 8 p.m.**
 - May 16 , 6:30 to 8 p.m.****Meeting locations may vary, so contact Horse Leader Jamie Connally at www.equineexcellence.jigsy.com**
- **If you have upcoming events or project clubs, please email, and we'll put them in the newsletter. Please send photos of club events, too.**
- **Winter Project Day is set for Feb. 21 from 10 a.m. to 3 p.m. at the Community Center in Ronan. Bring the whole family!**



WINTER PROJECT DAY

A FUN-FILLED FAMILY DAY

ACTIVITIES FOR 4-HERS
OF ALL AGES, INCLUDING
CLOVERBUDS

DID YOU MISS 4-H WINTER PROJECT DAY? DON'T WORRY!

IT'S GOING TO BE HELD ON FEBRUARY 21 FROM 10 A.M. TO 3 P.M. AT
THE RONAN COMMUNITY CENTER.

CHILI AND CORNBREAD LUNCH PROVIDED.

COST IS \$3 PER CHILD.

WE ARE LOOKING FOR INTERESTED ADULTS – PARENTS, GRANDPAR-
ENTS, FRIENDS, AND LEADERS – TO LEAD A WORKSHOP OR TO ASSIST
WITH A WORKSHOP. IF THIS INTERESTS YOU, PLEASE CALL 676-4271
OR EMAIL LAKE1@MONTANA.EDU

WE ARE HOPING TO OFFER THE FOLLOWING WORKSHOPS:

BREAD MAKING

CLOVERBUD ACTIVITIES

WOOD WORKING

PHOTOGRAPHY

DRAMA

LEATHERCRAFT

SCRAPBOOKING

TIE BLANKETS

BEEF WORKSHOP

PHOTOGRAPHY

DRAMA

SCRAOBOOKING

SWINE WORKSHOP

CAKE DECORATING

A SIGN-UP SHEET IS ATTACHED TO THE NEWSLETTER.. PLEASE SIGN UP
FOR THE WORKSHOPS YOU'RE INTERESTED IN SINCE SUPPLIES NEED TO
BE PURCHASED.



LAKE COUNTY 4-H NEWSLETTER

Members,

Start thinking about being nominated for 'I AM 4-H'

STEP ONE – Leaders nominate all their members who have completed member requirements as stated in Lake County 4-H Policy and Procedure (update 2020).

THE MEMBER REQUIREMENTS ARE:

- Complete official enrollment and be enrolled in a minimum of three 4-H projects
- Enroll by Dec 1, 2021, with enrollment fee paid
- Attend and participate in meetings – 4-H club meetings – as defined by each club or project meetings as applicable
- Members must give a speech or demonstration during the 4-H year.
- Members must set 4-H project goals and measure progress towards those goals.
- Keep records in each 4-H project in which the member is enrolled.
- Members must complete the projects in which they are enrolled and evaluate their 4-H experiences through their record books.
- Participate in fundraising activities as necessary.

4-H members must have all fees paid and be in good standing with their club by-laws to participate in any 4-H event, activity, entering the Lake County Fair, or receiving awards checks.

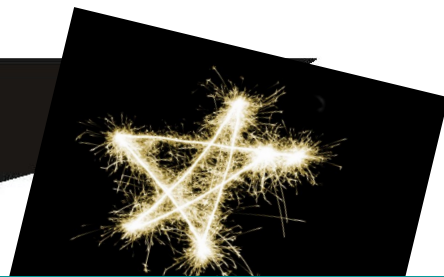
STEP TWO – The nominated members attend a panel interview which will allow them to highlight their 4-H experiences, followed by filling out a questionnaire.

STEP THREE – The questionnaire will further highlight accomplishments of the 4-H year.

From these three steps up to three winners per age group of 8-11 years, 11-13 years, 14-18 years will be identified.

AWINNERS WILL RECEIVE:

A personalized 4-H jacket A monetary award of \$250
Opportunity to attend any 4-H State or National Event or Camp, all expenses paid (age appropriate travel only).



JANUARY 2022

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8 Steer weigh-in
9	10	11 Cooking Class 6 p.m.	12	13	14	15
16	17	18	19	20	21	22
23	24	25 Cooking Class 6 p.m.	26	27	28	29
30	31					

February 2022

SUN	MON	TUE	WED	THU	FRI	SAT
		1 Council Meeting	2	3	4	5
6	7	8 Cooking Class 6 p.m.	9	10	11	12
13	14	15	16	17	18	19
20	21 Winter Project Day 10-3	22 Cooking Class 6 p.m.	23	24	25	26
27	28					