

# Commissioners Schedule October 15<sup>th</sup> – October 19<sup>th</sup>

## Monday October 15<sup>th</sup>

11: 00 am

- **Amendment Request to the Montana Tamarack Subdivision** (Commissioners Chambers)

## Tuesday October 16<sup>th</sup>

10:00 am

- **Dan Lucas- Extention Office**  
(Commissioners Chambers)

1:30 pm

- **Board of Health Meeting**  
(Lake County Public Health Building Conference Building)

## Wednesday October 17<sup>th</sup>

- **No Appointments Scheduled**

## Thursday October 18<sup>th</sup>

- **No Appointment Scheduled**

## Friday October 19<sup>th</sup>

- **No Appointments Scheduled**

PUBLIC COMMENT ON MATTERS WITHIN THE COMMISSIONER'S JURISDICTION, FOR THE PURPOSE OF TAKING FINAL ACTION BY THE COMMISSION, WILL BE ALLOWED EACH DAY THE COMMISSION MEETS. (Resolution 03-19)(Resolution 559)(Resolution 17-13)

COMMISSIONERS MEETING DAYS:

MONDAY TUESDAY, WEDNESDAY & THURSDAY 10:00 AM -12:00 PM & 1:30 PM-4:30 PM