



MONTANA 4-H SCHOLARSHIP APPLICATION

Updated December 2015
(Post high school education)

DEADLINE: POSTMARKED ON OR BEFORE APRIL 1 OF THE CURRENT YEAR

Interested persons need only complete one Montana 4-H Scholarship Application to apply for multiple Montana 4-H Scholarships.

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

COUNTY: _____ EMAIL: _____

PHONE: _____ DATE OF BIRTH: _____

CURRENT STUDENT STATUS: _____

(e.g., high school senior, college sophomore)

HIGH SCHOOL (Name): _____

INSTITUTION OF HIGHER LEARNING (Name, Location, & current/intended major): _____

CUMULATIVE GPA: _____ DATE OF GRADUATION: _____

I AM ELIGIBLE AND WANT TO APPLY FOR THE FOLLOWING SCHOLARSHIPS: You may check more than one.
(Complete criteria for each scholarship can be found at <http://www.montana4h.org/#program:30>.)

- | | |
|---|--|
| <input type="checkbox"/> Anton and Helga Sundsted Pioneer Scholarship
(Ag-related major; financial need considered) | <input type="checkbox"/> MABA.MGEA Scholarship (Interest in Agri-Business) |
| <input type="checkbox"/> Barbara Edens Memorial Scholarship (Leadership and horse project) | <input type="checkbox"/> Montana Meat Processors Scholarship (4-H/FFA Livestock projects and activities related to meats) |
| <input type="checkbox"/> Bud Dawson Livestock Scholarship (Livestock projects) | <input type="checkbox"/> Montana Wheat & Barley Committee (Crop science and/or grain related projects) |
| <input type="checkbox"/> Carson Christensen Memorial Scholarship
(Stillwater County 4-H'er enrolled in beef project) | <input type="checkbox"/> Murdoch's Ranch & Home Supply Scholarship
(Commitment to community service) |
| <input type="checkbox"/> Cedric and Elfriede Maurer Memorial
(Community volunteerism; north central MT preference) | <input type="checkbox"/> N.A. Jacobsen Scholarship (Pursuing a degree in Extension education) |
| <input type="checkbox"/> Douglas A. and Nancy W. Dear Memorial
(Excellence in horse project) | <input type="checkbox"/> Northern Seed (Attend MSU-Bozeman majoring in plant science or agricultural business/economics) |
| <input type="checkbox"/> First Security Bank Foundation (4-H'er from First Security Service area attending MT institution) | <input type="checkbox"/> Steer In Trailer Sales (Horse or livestock project, preference to residents of Gallatin, Broadwater, Madison-Jefferson or Park Counties) |
| <input type="checkbox"/> Miller Scholarship (Eastern Montana resident) | <input type="checkbox"/> W. Doyle Stocks Scholarship (Agriculture or FCS Major, MSU) |
| <input type="checkbox"/> Montana Farm Bureau Foundation (Ag-related major) | <input type="checkbox"/> Westfeeds (Attend MSU-Bozeman majoring in livestock or agricultural business/economics) |
| <input type="checkbox"/> Montana 4-H Council Scholarship (College or university undergraduate in good standing) | <input type="checkbox"/> Wilcox Family Scholarship (4-Her from Musselshell-Golden Valley or Rosebud-Treasure counties) |
| <input type="checkbox"/> Montana 4-H Shooting Sports Scholarship
(Shooting Sports project) | |

INCLUDE YOUR RESPONSE TO EACH OF THESE TOPICS ON ADDITIONAL PAGES (500 words or less per topic)

INTENDED MAJOR AND FUTURE PLANS Please explain how you plan to use your chosen major in your career option.

4-H PROJECT WORK Please articulate for us how you have grown and met new challenges in 4-H Club work. Limit responses to two pages

4-H COMMUNITY SERVICE AND VOLUNTEERING Please provide a detailed description of your volunteer activities, accomplishments and what you gained personally from your community service experiences.

4-H LEADERSHIP Please describe your leadership qualities and how you have demonstrated these qualities. What have you learned about leadership that made you an effective leader in 4-H

OTHER INVOLVEMENT (Academic, extra-curricular, leadership, and/or volunteerism) Please discuss any non 4-H involvement you have had.

UNIQUE LIFE CHALLENGES & EXPERIENCES AND PERSONAL GROWTH Please describe a challenge or unique experience in your life that made you a stronger person and explain how it made you stronger.

OTHER Please add any additional information which may be pertinent for specific scholarships. (If you checked a scholarship on the first page of this application that has specific criteria, please include supporting documentation here.)

The information included in this application is an accurate representation of my activities and involvement.

Applicant Signature

Date

Approved by:

County Agent Signature

Date

INCLUDE

- **LETTERS OF RECOMMENDATION** from two people familiar with your 4-H work (preferably one from your county agent).
- **CURRENT TRANSCRIPT**

**MAIL COMPLETED APPLICATION TO THE MONTANA 4-H FOUNDATION OFFICE,
POSTMARKED ON OR BEFORE APRIL 1st.**

MONTANA 4-H FOUNDATION
PO Box 173580
Taylor Hall, Room 111
Bozeman, MT 59717-3580

SELECTION WILL BE MADE BY MONTANA 4-H FOUNDATION SCHOLARSHIP SELECTION COMMITTEE.