

LAKE COUNTY 2016 4-H SCHOLARSHIP APPLICATION

Must be a graduating senior who is currently enrolled in Lake County 4-H and has been a Lake County 4-H member for the consecutive past three years.

Maximum of five scholarships will be awarded.

Applicants must provide:

1. A completed application
2. A short essay (500 words or less) that includes why you believe you should receive this scholarship. Tell us about your leadership involvement in 4-H, community service and what 4-H means to you.
3. List 2015-2016 county level 4-H projects, programs and activities that you are currently participating in. List a minimum of three activities.
4. List previous 4-H activities (before 2015). Do not include fair participation or awards.
5. List activities you have participated in during your high school career. Please include school, church, and community activities.
6. List any jobs you have held, your time employed at each position and your reason for leaving. List your supervisors and contact information.
7. List any honors that you have received in school, church, community and 4-H.
8. Enclose three (3) reference letters not written by members of your family or relatives. Only one reference can be from school faculty or administration.

Note: Please use a separate piece of paper for each of the numbered requirements.

APPLICATION DEADLINE: 5:00 P.M., APRIL 4, 2016, AT THE MONTANA STATE UNIVERSITY LAKE COUNTY EXTENSION OFFICE, 300 THIRD AVENUE NW, RONAN, MONTANA 59864.

LAKE COUNTY 4-H SCHOLARSHIP APPLICATION

Application deadline: 5:00 p.m., April 4, 2016, to the Lake County Extension Office

Please type or print in dark ink

Name: _____

Address: _____

Parent/Guardian name: _____

Number of years in 4-H: _____

Club/s are member in: _____

Name of accredited college, university, technical, vocational, nursing, business or specialized school in which you intend to enroll: _____

Intended field of study: _____

I hereby certify that entries on this application are true and accurate to the best of my knowledge and belief.

Signature

Date