



Lake County 4-H

News Blast for January 22, 2016



Host families needed for youth traveling to the United States!

- 1) - Japan from July 21-August 19
- 2) Summer - Costa Rica from June 29-July 24*
- 3) Summer - Finland from June 29-July 24*
- 4) Summer - IPYA (International Program for Young Adults, formerly IFYE) – dates vary beginning July 15 just after Congress
- 5) Academic Year Programs (AYP) - Japan/Mexico from July 30, 2016 to June 19, 2017 - South Korea from July 30, 2016 to up to 10 days after the end of school in 2017 - FLEX from mid-July to late August, 2016 to mid-May to late June, 2017

**In order to host delegates from Costa Rica or Finland, Montana must have at least two host families so youth do not have to travel alone from the orientation in Washington, D.C.*

To apply for Summer programs, go to www.states4hexchange.org/host-families/ to complete an electronic application.

Are you a graduating senior? State 4-H Scholarship applications are due April 1st. Find more details and application at <http://www.montana4h.org/#program:30>

Attention Club Leaders – State 4-H Foundation People Partner Grant applications are due February 1st in the State 4-H Office. If you have a community service project that could benefit from some financial assistance, please check out <http://www.montana4h.org/#program:31>

Please bring your office to Nori at the Extension Office by Thursday, January 28th, so she can help you with any details before it is sent to the State Office.

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MONTANA
STATE UNIVERSITY

EXTENSION

Volunteer leaders and teens wanted to serve on 4-H Horse and Livestock committees

Just a reminder that applications for teen and adult volunteer leaders to serve on the state 4-H horse and livestock committee are due February 1.

This is a great opportunity for livestock and horse adult and teen volunteers to engage with others who have common interests. Most of the committee correspondence is handled electronically via email. Each committee tries to meet at least twice per year. Most meetings are conducted with conference calls, but face to face meetings are also possible.

About the Montana 4-H Livestock Committee...

The 4-H Livestock Committee is an advisory committee for the Montana 4-H Center for Youth Development on livestock-related issues and events. The committee also provides input on state events such as the Horse and Livestock Leaders' Forum.

Optimal membership consists of two (2) volunteer 4-H leaders, two (2) 4-H teens, and two (2) Extension Agents from each of the eight (8) Montana 4-H Districts (see attached map).

About the Montana State 4-H Horse Committee...

The State 4-H Horse Committee is a decision-making body on behalf of the 4-H horse project members throughout the state. The committee is responsible for the State 4-H Horse Show Rule Book and provides assistance in guiding county horse policies. The committee also provides input in 4-H horse curriculum and state-wide educational events such as the Horse and Livestock Leaders' Forum.

Membership consist of two (2) adult volunteer 4-H leaders and two (2) 4-H teens from each of the eight (8) Montana 4-H Districts (see attached map). Up to four (4) MSU Extension Agents can also serve on the committee..

If you are interested please come to the Extension Office to pick up more information.



Last chance to sign up for Winter Teen Camp!
Registration form at <http://www.lakemt.gov/extensionoffice/register/2016%20Teen%20Camp%20Application.pdf>
Due in Extension Office January 1st with \$37.50 registration payment. Be sure to thank 4-H Council for supporting you to attend!



Hurry! Sign up for Winter Project Day today! It is Saturday, February 6th. The registration form and more information is attached!