

**MONTANA CLERK & RECORDER'S  
SCHOLARSHIP APPLICATION FORM**

**AMOUNT OF SCHOLARSHIP**

**\$1,000.00 First Place Winner**

**APPLICANT MUST BE A GRADUATING SENIOR WHO WILL BE ATTENDING  
AN IN STATE SCHOOL.**

This Application for the Clerk & Recorder's Scholarship becomes complete and valid only when you have returned the following materials:

- |   |   |
|---|---|
| <input type="checkbox"/> Application                  | <input type="checkbox"/> All required signatures              |
| <input type="checkbox"/> Current Transcript of Grades | <input type="checkbox"/> Application deadline: March 15, 2016 |

**Students of Lake County** please return completed application to:

Paula A Holle  
Clerk & Recorder/Auditor/Surveyor/Public Admin  
Lake County Montana  
106 4th Ave E  
Polson, MT 59860

Or deliver in person to the Lake County Clerk & Recorder's Office located on the second floor of the Courthouse.

**Updated 1/25/2016**

**APPLICANT INFORMATION**

County: \_\_\_\_\_

Mr.   
Ms.

\_\_\_\_\_  
(Last) (First) (Middle Initial) Telephone Number

\_\_\_\_\_  
Permanent Address (street) (city) (state) (zip)

Father's Full Name \_\_\_\_\_ Occupation \_\_\_\_\_

Permanent mailing address of parent/  
guardian if different from applicant \_\_\_\_\_  
(street) (city) (state) (zip)

Mother's Full Name \_\_\_\_\_ Occupation \_\_\_\_\_

Permanent mailing address of parent/  
guardian if different from applicant \_\_\_\_\_  
(street) (city) (state) (zip)

Total number of family members who will be attending a post-secondary  
school at least 1/2 time during the upcoming school year, including applicant. \_\_\_\_\_

**SCHOOL INFORMATION**

High School Attended \_\_\_\_\_ Graduation Date \_\_\_\_\_  
(Month) (Year)

Address \_\_\_\_\_  
(street) (city) (state) (zip) Telephone Number

Name of post-secondary school for which applicant's scholarship is requested

\_\_\_\_\_

4 yr College/Univ  Vo-Tech   
Community College  Other

Address \_\_\_\_\_ Accredited? Yes  No   
(city) (state) (zip)

Major field of study applicant plans to pursue \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

Date Completed \_\_\_\_\_  
Mo. Day Year

**STATEMENT BY PARENTS OR GUARDIAN:**

I have read this application, attest to the accuracy thereof to the best of my knowledge, understand that the  
candidate is applying for a Montana Clerk & Recorder's scholarship, and have no objection thereto.

\_\_\_\_\_  
Parent or Legal Guardian's Signature

Date Completed \_\_\_\_\_  
Mo. Day Year

**TRANSCRIPT INFORMATION**

High school seniors must include a high school transcript of grades and have the  
following section completed by the appropriate school official.

Class/Rank:  
\_\_\_\_\_ in a class of \_\_\_\_\_

Cumulative grade point average \_\_\_\_\_ /4.0 scale.

\_\_\_\_\_  
School Official's Signature Date Title Telephone #

