



**Clover News Blast**  
**Lake County 4-H**  
**April 29, 2016**

**Sheep & Swine Weigh-in TOMORROW**  
 9 to 11 a.m. at the fairgrounds

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**Lake County 4-H Archery & Air Rifle  
 Competition TOMORROW**

Shooting 11 a.m to 4 p.m. with potluck  
 dinner and awards at 6 p.m. in the  
 Horticulture Barn & Community Center

**State 4-H Congress— July 13-16**  
 Member must be 14. If you are interested in attending,  
 please contact Nori at the Extension Office by May 10 so  
 we can begin arranging details. Parents/leaders—if you  
 are willing and available to chaperone the Lake  
 County delegation, please let Nori know by May 10 as

**Host a LABO Exchange student this  
 summer July 23 to August 18**  
**It's a great way to learn about  
 Japanese culture without leaving  
 home. Delegates are 12 to 14 years  
 old.**

**CAMPS CAMPS CAMPS CAMPS CAMPS CAMPS CAMPS**

**4-H Shooting Sports Camp—May 20-22, at the Darrel E. Fenner 4-H Camp at  
 Loon Lake. \$60 per person or max \$200 per family. Sign up by May 1.**

**2016 Multi County 4-H Camp - Lake, Mineral, Missoula and Sanders County  
 June 14-17 at the Darrell E. Fenner 4-H Camp at Loon Lake.**

**Camp fee is \$130 due by Friday, May 27.**

**Cloverbud Camp— June 10, 11, 12 at Darrell Fenner 4-H Camp. \$120  
 for one youth and one adult. Registration is due by  
 June 1.**



**MONTANA  
 STATE UNIVERSITY**

**EXTENSION**

WINTER PROJECT DAY/ SATURDAY FEBRUARY 6, 2016

10am-2pm Community Center, Ronan.

For all 4-H Members, including Cloverbuds. Lunch is provided (\$5.00) bring a friend, for fun and learning about 4-H!! You do not have to be a current 4-H member to attend.

RSVP is required.

LOTS OF FUN ACTIVITES AND LEARNING!!

- 1) Breeding Project; learn the basics of different animal species and the put what you learned to test in a game of jeopardy.
- 2) 4-H Speaking ; learn how to make a 4-H demonstration while having fun:)
- 3) Thinking; Use your critical thinking and teamwork skills to save Humpty Dumpty.
- 4) Cooking; Learn food safety and prep while creating a scrumptious dish
- 5) Shooting Sports will have a fun learning experience and demonstration
- 6) Community Service Project.

If you are planning on attending the Winter Project Days please use the easy registration form below and bring it and \$5.00 in to the MSU Extension office by; February 3rd, 5:00pm



WINTER PROJECT DAY REGISTRATION

Name \_\_\_\_\_

Phone number \_\_\_\_\_

Email address \_\_\_\_\_

Colverbud : Yes \_\_\_\_\_ No \_\_\_\_\_

Guardian Contact \_\_\_\_\_

