



# Clover News Blast Lake County 4-H November 4, 2016



**4-H Dog Project  
Meets Thursdays @ 7  
p.m.  
Horticulture Barn at  
Ronan Fairgrounds**



## REMEMBER:

- ♦ 4-H ENROLLMENT FEE, \$15 PER MEMBER IS PAYABLE AT THE EXTENSION

**Lake County Fair Board** is sponsoring a contest for 4-H and FFA Clubs to choose the **2017 Lake County Fair Theme**, which should represent an aspect of agriculture in the Mission Valley and be easy to decorate. The club whose theme is selected **wins \$100**. Submit entries to the Extension Office or [lake1@montana.edu](mailto:lake1@montana.edu). One entry per club . Deadline for submission is **Friday, Dec. 16**.



**4-H SHOOTING  
SPORTS  
TUESDAYS  
HORTICULTURE BARN  
RONAN  
FAIRGROUNDS  
6 P.M. FOR  
BEGINNERS  
6:55 P.M. FOR  
ADVANCED**

**CONGRATULATION  
S SIERRA SMITH-  
HUTCHIN AND  
ANYA SMITH.  
THESE TWO  
AMBASSADORS  
REPRESENTED  
LAKE COUNTY  
AND ATTENDED  
FALL  
AMBASSADOR  
TRAINING IN  
BOZEMAN.**



**MONTANA  
STATE UNIVERSITY**

**EXTENSION**

Lake County 300 Third Avenue NW Ronan, MT 59864 (406) 676-4271

[lake1@montana.edu](mailto:lake1@montana.edu) <http://www.lakemt.gov/>