



**Clover News Blast**  
**Lake County 4-H**  
**August 19, 2016**



*Before school starts, enjoy sunny summer days, swimming, camping or hanging out with friends.*

***Dates to Remember:***

- **Member record books are due to leaders by Sept. 2**
- **Club Record Reporting form is due Sept. 20 by 5 p.m.**
- **Leaders Forum is in Lewistown, from Sept.30 to Oct. 2. More info on [www.montana4h.com](http://www.montana4h.com).**
- **Achievement Day is scheduled for Oct. 9 from 3 to 5 p.m. It'll be an ice cream social!**

**Want to be a 4-H livestock judge? Call the Extension Office so we can schedule a meeting for interested members and leaders.**

***SEND US YOUR IDEA FOR A COUNTY SERVICE PROJECT***



**MONTANA STATE UNIVERSITY**

**EXTENSION**