

Volunteer-Application Form

4-H Year: 2016-2017

County: LAKE

Family Last Name: _____
(this name will be used on mailing labels)

Family Phone: _____

Family Email: _____ Club: _____



Volunteer Information

* First Name	Middle Name
* Last Name	Volunteer Email
* Mailing Address	* City
* State	* Zip Code
* Birthdate	* Gender <input type="checkbox"/> Male <input type="checkbox"/> Female
* Primary phone	Cell Phone Number/Provider
I wish to receive notices via text message <input type="checkbox"/> Yes <input type="checkbox"/> No	Years I've been a leader

Enrollment

* Ethnicity Are you of Hispanic ethnicity? No Yes (please indicate both an ethnicity and race)

Race White Native Hawaiian or Pacific Islander
 Black Asian
 American Indian or Alaskan Native Prefer Not to State

* Residence Farm (rural area where ag. products are raised) Suburb of city more than 50,000
 Town under 10,000 and rural non-farm Central city more than 50,000
 Town / City 10,000 - 50,000 and its suburbs

Military Myself or my spouse is serving in the military

Branch / Component Air Force Army Coast Guard Marines Navy
 Active Duty National Guard Reserves

Leadership

Club Leadership 4-H Activity Volunteer 4-H General Volunteer
 4-H Organizational/Key Contact Volunteer **Club/Project Name** _____

Accommodations

*Do you require an accommodation for a disability to participate in this program? Yes No

Photo Release

* May we use photographs of you for 4-H press releases or publicity? Yes No

Volunteer Signature _____ Date _____



Committees & Organizations:

Many of our 4-H activities would not happen without the enthusiasm and energy of 4-H leaders and members. Please help by serving on one of the committees or organizations below. Please **place a checkmark** next to committee of your choice.

Committees		
Awards -organizes solicitation of award donors & selects award. Meets once a year	Exchange -Arranges exchange trips and fundraising for youth attending.	Livestock -Sets policy regarding raising & selling of 4-H livestock. Meets 4-5 times per year
Budget & Audit -Reviews expenditures & plans for upcoming fiscal year. Meets 1-2 a year.	Out of County Trip – Plans, organizes and conducts annual trip for members & families out of Lake County. Meets 3 – 4 times per year	Record Book -Judges purple ribbon books recommended by 4-H clubs. Meets 3-4 times per year.
Demonstration -Meet as needed.	Horse - Meet as needed.	Shooting Sports – Coordinates camp, shooting activities & leader trainings.